



## Town of Barnstable Open Space Committee

Formerly Land Acquisition and Preservation Committee (see Town Council Agenda 2023-196)

[www.townofbarnstable.us/OpenSpaceCommittee](http://www.townofbarnstable.us/OpenSpaceCommittee)

### Agenda

Notice of Meeting as Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

**DATE** October 6, 2025  
**TIME** 5:30 p.m.  
**LOCATION** Selectmen's Conference Room, 2<sup>nd</sup> Floor, Town Hall, 367 Main Street, Hyannis

The meeting will be televised live via Xfinity Channel 8 or high-definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website:  
<https://barnstable.cablecast.tv/internetchannel/watch-now>

### CALL TO ORDER AND INTRODUCTION OF MEMBERS

Lev Malakhoff – Chair	
Farley Lewis – Vice Chair	
Elizabeth Lewis	
Douglas Payson	
Elissa Crowley	
Anne Rowland	
Tracy Pratt	
Cate Gulliver	
Dave Gorrill	

### NOTICE OF RECORDING

This meeting of the Open Space Committee is being recorded and broadcast on the Town of Barnstable's Government Access Channel. In accordance with MGL Chapter 30A §20, I must inquire whether anyone else is recording this meeting and, if so, to please make their presence known.

### APPROVAL OF MINUTES

- September 8, 2025

### TOPICS FOR DISCUSSION

#### New Business

- Review, discussion, and possible approval of 755 Lumbert Mill Road CR – Kelly Grant, Barnstable Land Trust
- Open Space & Recreation Plan
- Fall Walking Weekend
- Cape Cod Pathways
- 2026 meeting dates

#### Old Business

- Centerville Cranberry Bog
- Potential property acquisitions
- Update on outstanding Conservation Restrictions
- Update – Pathways update including walking library, Trailhead Signs, and Geocaching
- Report from Tracy Pratt regarding Santuit Preserve

Planning & Development Department  
367 Main Street, Hyannis, MA 02601 – Phone: 508-862-4678

- Report from Farley Lewis regarding Community Preservation Committee Open Space applications
- Report from Town Council Liaison Kris Clark

#### **MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**

#### **PUBLIC COMMENT**

#### **ADJOURNMENT**

*The list of matters are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*